



## **AGENDA**

Primary Care Stakeholder Conference  
May 1, 2014  
225 East 16<sup>th</sup> Ave, Denver, CO 80203  
Conference Room 6 A/B  
2:30 p.m. until 4:00 p.m.

*Improve health care access and outcomes for the people we serve while demonstrating sound stewardship of financial resources.*

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|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| I.   | Welcome and Introductions                                                                                                                                                                                                                      | Karen |
| II.  | The Application                                                                                                                                                                                                                                | Karen |
| III. | Looking To The Future                                                                                                                                                                                                                          | Nancy |
|      | <ul style="list-style-type: none"><li>○ Methodology for counting the uninsured,</li><li>○ Uniform sliding fee scale,</li><li>○ Program compliance audit funded by the Department</li><li>○ Provider audit requirements and standards</li></ul> |       |
| IV.  | Questions                                                                                                                                                                                                                                      | All   |
|      | <ul style="list-style-type: none"><li>○ Call-in participants</li><li>○ In person participants</li></ul>                                                                                                                                        |       |

Reasonable accommodations will be provided upon request for persons with disabilities. Please notify Cynthia Miley at 303-866-4136 or [Cynthia.Miley@state.co.us](mailto:Cynthia.Miley@state.co.us) at least one week prior to the scheduled conference if you need special accommodations in order to participate.